

## The Monstrous Feminine Film Feminism Psychoanalysis Barbara Creed

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In *The Monstrous-Feminine* Barbara Creed challenges this patriarchal by arguing that the prototype of all definitions of the monstrous is the female reproductive body. Women as castrator constitutes the most significant face of the monstrous-feminine in film and Creed challenges the mythical patriarchal view that women primarily terrifies because of a fear that she might castrate .

*The Monstrous-Feminine: Film, Feminism, Psychoanalysis ...*

the seven 'faces' of the monstrous-feminine from a feminist and psychoanalytic perspective, discussing woman as monster in relation to woman as archaic mother, monstrous womb, vampire, witch, possessed body, monstrous mother and castrator. Her argument disrupts Freudian and Lacanian theories of sexual difference

*The Monstrous-Feminine: Film, Feminism, Psychoanalysis ...*

In almost all critical writings on the horror film, woman is conceptualised only as victim. In *The Monstrous-Feminine* Barbara

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Creed challenges this patriarchal view by arguing that the prototype of all definitions of the monstrous is the female reproductive body. With close reference to a number of classic horror films including the Alien trilogy, The Exorcist and Psycho, Creed analyses the seven 'faces' of the monstrous-feminine: archaic mother, monstrous womb, vampire, witch, possessed ...

*The Monstrous-feminine: Film, Feminism, Psychoanalysis ...*

The Monstrous-Feminine: Film, Feminism, Psychoanalysis. In almost all critical writings on the horror film, woman is conceptualised only as victim. In The Monstrous-Feminine Barbara Creed challenges this patriarchal view by arguing that the prototype of all definitions of the monstrous is the female reproductive body.

*The Monstrous-Feminine: Film, Feminism, Psychoanalysis by ...*

Point by point, Barbara Creed has shown that the faces of the Monstrous Feminine as seen in the horror film, are based in the actual psychology of the developing child in the early experiences of childhood and infancy. Barbara Creed is a feminist and she paradoxically peppered her entire book with feminist narratives that contradict her main thesis.

*The Monstrous-Feminine: Film, Feminism, Psychoanalysis ...*

The Monstrous-Feminine: Film, Feminism, Psychoanalysis. The Monstrous-Feminine. : Barbara Creed. Routledge, Sep 4, 2015 - Social Science - 216 pages. 2 Reviews. In almost all critical writings on...

*The Monstrous-Feminine: Film, Feminism, Psychoanalysis ...*

The Monstrous Feminine (Barbara Creed 1993) Barbara Creed, 1993. The Monstrous-Feminine: Film, Feminism, Psychoanalysis. London: Routledge. (182 pages) The author examines the role of women in horror films challenging the dominant, patriarchal view which frequently puts the woman in the position of victim. She argues that when the feminine is constructed as monstrous, it is frequently done in conjunction with its mothering functions.

*The Monstrous Feminine (Barbara Creed 1993) | Studies in ...*

Creed's monstrous feminine, in association with Kristeva's abjection, is constructed in the characterisation, themes and cinematography of Ginger Snaps, Splice and Teeth. Although 'abjection is always ambiguous,' the mother-child relationship and threatening of the border are depicted as abject in the reestablishment of the symbolic order.

*Abjection and the Monstrous Feminine | Gender & Sexuality*

Barbara Creed has identified several faces of the Monstrous Feminine in the horror film genre, and lays out the basis for these faces in psychoanalysis. These faces of the Monstrous Feminine are not merely fictitious depictions; they are what she calls "phantasies".

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*Amazon.com: The Monstrous-Feminine: Film, Feminism ...*

The Monstrous Feminine refers to the interpretation of horror films conceptualizing women, predominantly, as victims. Throughout the book, Creed observes how women are positioned as victims within the horror film genre, and challenges this overriding patriarchal and one-dimensional understanding of women.

*Barbara Creed - Wikipedia*

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*The Monstrous-Feminine: Film, Feminism, Psychoanalysis ...*

In *The Monstrous-Feminine* Barbara Creed challenges this patriarchal by arguing that the prototype of all definitions of the monstrous is the female reproductive body. Women as castrator constitutes the most significant face of the monstrous-feminine in film and Creed challenges the mythical patriarchal view that women primarily terrifies because of a fear that she might castrate .

*The Monstrous-Feminine: Film, Feminism, Psychoanalysis ...*

Representations of the monstrous-feminine, as conceptualized by Barbara Creed, illustrate the ways in which femininity is feared and abjected in contemporary society. As Jayne Ussher notes, this positioning of women's bodies as abject has important implications for women's lived experience (7).

*Understanding Abjection: An Analysis of the Monstrous ...*

The Monstrous-Feminine married psychoanalytic thinking with film analysis in radically new ways to provide an invaluable corrective to conventional approaches to the study of women in horror films, with their narrow emphasis on woman's victimhood.

*Re-reading the Monstrous-Feminine: Art, Film, Feminism and ...*

In almost all critical writings on the horror film, woman is conceptualised only as victim. In *The Monstrous-Feminine* Barbara Creed challenges this patriarchal view by arguing that the prototype of all definitions of the monstrous is the female reproductive body.

*The Monstrous-feminine: Film, Feminism, Psychoanalysis ...*

Australian professor and cultural critic, Barbara Creed, writes on "Woman as Possessed Monster" in *The Monstrous-*

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Feminine: Film, Feminism, Psychoanalysis wherein she defines the monster as that which 'takes us to the limits of what is permissible, thinkable, and then draws us back.'

*Spectacular Degradation: Exploitation Horror and the ...*

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