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HSSC issues exam timetable for SI, Constable, PGT Sanskrit, Patwari and Gram Sachiv exams

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Historical Documents

But the city's links with the Sanskrit language goes beyond that, as it hosts and preserves the original document of the political treatise 'Arthashastra' (statecraft) by Kautilya, or popularly ...

Sudharma: The world's only Sanskrit

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newspaper in India keeps glorious tradition of ancient language alive
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Grammar of the Indo-European,
Sanskrit, Greek and Latin Languages

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The NEP 2020 document promotes Sanskrit as an "important, enriching option" for students in school and higher education, including the proposed "three-language formula". North East India ...

Promotion Of Sanskrit In National Education Policy 2020 Is Discriminatory: NEFIS

The Rāmāyaṇa of Vālmīki, the monumental Sanskrit epic of the life of Rama ... Record of Buddhist Monasteries in Lo-yang (the Lo-Yang ch'ieh-lan chi) is a major document of Chinese history and ...

Princeton Library of Asian Translations
Indian names have historically been rooted in tradition and culture. Now, with more western influences, how have Indian names evolved?

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How Indian Names have Changed in the UK

The Varanasi manuscript was obtained through the agency of Mr. Arthur Venis, principal of the Government Sanskrit College in Varanasi ... JTGB 386, the oldest extant document preserving NM readings, ...

History and Transmission of the Nyāyamañjarī: Critical Edition of the Section on the Sphoṭa.

Sanskrit varsity on path of digitalisation Jan-Aadhaar: Data verification of 5.5L families completed It's big, and it's bold. AJIO has the most desirable fashion sale up powered by Superdry ...

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digitalisation

Her high-cut lacy thong highlighted her pert derrière as she bared a number of her many pieces of ink, including a Sanskrit prayer ... and Kim Kardashian West - documents Rocky's rise to ...

Rihanna rocks a lavender thong and matching lacy bra from her lingerie brand Savage X Fenty

GSEB SSC Result: Sanskrit Has Most, Hindi Least A Grades A1 grades are raining for Gujarat Board students this year. The overall As have been increased by over 10 times as compared to last year.

GSEB Gujarat Board SSC 10th Result 2021 HIGHLIGHTS: Over 17,000 Get A1 Grade, 100% Pass
Amaravati (Andhra Pradesh) [India],
July 10 (ANI): Andhra Pradesh

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government on Saturday changed the name of 'Telugu Akademi' to 'Telugu and Sanskrit Akademi.' The state government has issued 4 ...

Andhra govt changes name of Telugu Akademi to Telugu and Sanskrit Akademi, likely to stir controversy
Dharma' is an ancient Sanskrit word used to refer to the the Buddha's teachings. Click on the labels below to find out more. Buddhists believe meditation is very important for well being.

What is Nirvana Day?

We are exploring the development of computational methodologies and applications that will enable user-friendly digital access to literary and historical document images in Sanskrit. We are ...

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About the Director

But Tamil was not listed as a subject. There were only textbooks for English, Hindi, Mathematics, Sanskrit, Science and Social Science. Mr. Siva said he had raised the issue in Parliament and also ...

Tamil not taught at Kendriya Vidyalyayas, says Tiruchi Siva

The word 'yoga' is derived from Sanskrit which means 'to join'/to unite ... and the script is to be submitted in the form of a pdf document (last date of submission: 21st June 2021).

International Yoga Day 2021 - "Yoga for Well-being"

This is not a line from Pablo Neruda's love poems but from a love letter written by Sayed Haider Raza to a

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fellow French artist, Janine Mongillat, who he fell in love with in 1952, and married ...

Recent books attacking religion have held the headlines. Now this book presents the beliefs of ordinary people. This book features: Interviews with average believers of various faiths -- no militants, no theologians and no clerics; In their words, what they believe and how they practise their faith; 71.6% of the British people declared religious affiliation in the 2001 national census; The interviews in this Australian book provide an indirect insight into the beliefs of ordinary Britons; Includes contents page and index.

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For more than 30 years, Yoga Journal has been helping readers achieve the balance and well-being they seek in their everyday lives. With every issue, Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds. We are dedicated to providing in-depth, thoughtful editorial on topics such as yoga, food, nutrition, fitness, wellness, travel, and fashion and beauty.

Her most controversial book is one you will never forget. An outspoken thinker, a celebrated actress, a truly independent woman, Shirley MacLaine goes beyond her previous two bestsellers to take us on an intimate yet powerful journey into her personal life and inner self. An intense, clandestine love affair with a

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prominent politician sparks Shirley MacLaine's quest of self-discovery. From Stockholm to Hawaii to the mountain vastness of Peru, from disbelief to radiant affirmation, she at last discovers the roots of her very existence. . . and the infinite possibilities of life. Shirley MacLaine opens her heart to explore the meaning of a great and enduring passion with her lover Gerry; the mystery of her soul's connection with her best friend David; the tantalizing secrets behind a great actor's inspiration with the late Peter Sellers. And through it all, Shirley MacLaine's courage and candor new doors, new insights, new revelations-and a luminous new world she invites us all to share.

THE WORLD'S OLDEST

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UNIVERSITY IS IN NUSANTARA
Nalanda University in Bihar India is a branch of the University in Svarnadvipa Nusantara, named DHĀRMĀ PĀLĀ this is the center of learning and teaching the teachings of "Dharmic Original" which later underlies the birth of Buddhism, Hinduism and Jainism in India. Watch this : The Chinese pilgrim I-Tshing (635-713), left his country for an area called "Kin-tcheou" / Kin-Ti / Golden Land / Svarnadvipa, former Indonesians called Śrīvijaya "Fo che" / Boja / Bhoga or the Chinese version of "Che li fo che" The city of "Bhoga" is the "Holy City" center of "Dharmic" learning in the long pre-5th century BC with its landmark "Takus Estuary Site" through which "Equinox", this "Shadowless" point proves that the word "Ceylon" was found in the books

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of which the book "Mahavamsa" is not "Sri Lanka" at this time, but is located in Kampar Riau Sumatra Indonesia, the complex area of "Early Dharmic" teaching and learning education ...

Other evidence: □ In 399-414 AD Fa-Huan while traveling in svarnadvipa noted ... following the river Po-Nai (is the river Pana'i, Kampar) ... in the place "where the students used to live there and make movements. ...

"walking in a circle" ... around the "Tope" / Stupa as well as 4 teachers sitting in 4 corners, in this place the "Tower" ... has been erected ... (Pradaksina / Prasawiya / Tawaf in "Muara Takus") Sung Yun 518-521 AD records the existence of a power which he calls "Śaka kṣatrapas" from the identification of coins which are thought to have existed around 225 AD with the image of "Tope" or the

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Muara Takus stupa. In the years 602 - 664 AD, Hieun-Tsang, recorded what he saw in svarnadvipa ... beside it was a stupa built by the king, about 200 feet high ... nearby is a sign where the Tathāgata walked to here and there Fa-hian (337 - 422 AD) started his journey from 399 to 412 AD departing from Ch'ang-an, crossing Lung after crossing the Indus the distance across the southern Indian sea is 4 to 5 million li, until anchored on a flat land without a valley, there is a river going to the southeast less than 80 yojanas, we passing many shrines with a number of priests in them, after passing this place, we arrived called "Mo-tu-lo" ... following the river "Pu-na", right and left there are twenty sangharamas with 3000 priests, The climate here is evenly warm without snow, The people are

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very rich, there are no taxes or official restrictions ... all over the land the people did not kill the birds / doves did not drink wine, they did not eat garlic, did not raise pigs, did not drink wine the chiefs built "Sangharama" for the priests ... go west to arrive at the village "Na-lo", This is the Birthplace of "Sariputra", therefore a tower has been erected ... the village of Upatissa, known as "Nālaka", lived a very intelligent young man named Sāriputta whose mother was "Sarikha / Rupasari". It was because of his mother's name that he was called "Sari-Putra" ... his father was "Māṭhara", a Brāhmin surnamed Dīrghanakha. Because he was the son of the village leader, he was also sometimes called "Upatissa" ... in the place of the priests, there was a "Sangharama" built, here they made a

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tower in honor of "Sariputra",
Mudgalaputra, also to honor
Abhidharma, Vinaya and Sutra
from the south of the city continuing
south 4 li, we entered a valley situated
between 5 hills, completely encircling
like a wall, This is the site of the old
city of King "P'in-p'o-so-lo"
Bimbisāra according to the
Mahāprajñāpāramitāśāstra chapter
XL.1.4. King Bimbisāra / P'in-p'o-so-lo,
is one of the Kings of the great Kings
of "Jambudvīpa" because of that, "a
hundred thousand Che-tseu / Śākya,
all of whom became his disciples",
studied in this place... The 4th century
Fa-Huan records show this is the
Indonesian Archipelago: □ "Mo-tu-lo" is
Malay □ "Nālaka" is Melaka □ "P'in-p'o-
so-lo" is Salo / 5 koto (written
Bimbisāra in the scriptures) □ "Pu-na",
is the right and left Pumi / Kampar

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River right and left □ "Śākya" is Çakā / Çakyā / Saka / Soko Saka is a great Nation which marks important events with the inscription of the year "Saka" (recorded in the Soko Pisoko Limbago traditional system) The word Çakyā is recorded in the bas-reliefs of Borobudur with the literacy of the word "Mahe-Çakyā □ ... located between 5 hills, completely encircling like a wall ... local designation is "Pagar Ruyung" □ "Jambudvīpa" in Kampar still has Jambu Island (now spoken as Jan-Bu-Lupo, local dialect) no language in India literacy of the word "Jambu" □ Killing / mutilating "Merpati" people in Svarnadvipa and Bali, some are still abstinence □ "Sari and Putra" explains the Indonesian Archipelago Word & Name □ "Tower" is the site of "Muara Takus" □ "Upatissa" is the name of the village "Upanissa / Panissan" 4km

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south of the site □ "Na-lo" is Nu / Nuo / Na lelo / Nuo - lelo / Gng Lelo, Direction 10 km west from the site □ "Sangharama" is a Dormitory, a "Dharma" learning center complex in svarnadvipa called "Dharma Pala" local people call "Nan-Landa" or Padepokan "Dewa-Dewi", the name "Nan-Landa" later became the name of a branch university in India "Nalanda" □ Chinese pilgrims from Fa-Huan 337 - 422 AD to I-Tshing in the 7th century AD visited the ancient archipelago to "Learn" Copying many notes about "Dharma / Dhamma" were carried to their country, not bringing teachings from their country to being spread to them. Archipelago The area of the holy city in Muara Takus, the outer fence 2 layers is the main complex where the teachers "Shangha Kirti" / Teachers and other parts live: □

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Northeast Main Gate complex □ East, 400 steps there is a building made of Mantra training wood □ West where the study is "Kolam Sakti" / Tobek Sati □ Southeast, 2nd level learning place □ Southwest 3rd level student residence □ Northwest of Hermit / Tapo / Can-Yago / Upasena / Kammala place North The complex outside the embankment across the river, called "Paodhaman" by the local dialect, this is "Pendharmaan" divided into: 1. What is not burned by fire 2. The fire does not burn on the body 3. The residence of the dignitaries in 8 corners of the coordinates of the holy city, a radius of 4 km² which is in a 9-layer fence of embankments, a large wall as the boundary of the school complex, to accommodate students or "Brahmins" estimated at 6000 people in each generation Rshi Mārkaṇḍeya

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is a figure of the Son of the Archipelago from Svarnadvipa. Among the names of his previous ancestors are: □ Dharmadasa 700-620 BC □ Dharmapala 670-580 BC □ Suvarnavipa Dharmakirti 610 BC - 520 BC □ Kumarila Bhatta I 618-540 BC □ Adi Sankara 569-537 BC □ Çhri Janaýasã 6th century AD ..Çhri Janaýasã / "Dapuntha Hyang" 6th century 4th year 11th day perform "Siddhayatra" / Holy journey brings "Dharma" as well as "Dharmapala" University graduates, this is the location that Fa-Huan and I-Thsing see went out to the North as well as to the West 2,213 people ... this is what Rshi Mārkaṇḍeya did to Bali Bali keeps the teachings of the ancestors of the archipelago nation "Dharma / Dhamma" perfectly. "Nalanda" in Bihar India was founded

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in 427 AD in the wake of Fa-Huan 337 - 422 AD to the Archipelago, Nalanda is a branch of learning development from Svarnadvipa which was initiated by Syailendra On the site of the temple no.3 it is called by the name "Sariputta Stupa". Relief panels are sculpted on top of the tower, this is the most iconic Nalanda building with several steps leading to the top, which is named "Sariputra". ... Śāriputta also called Upaṭiṣya is the son of his mother Śārī / Rupasari, because of his mother's name he is called Sariputra. His father is Māṭhara, Nalaka / Nālada is the name of his village The name of the mother and child is clearly the name of Nusantara, not India Nalanda in Bihar India is a branch of the University in Svarnadvipa Nusantara, named DHĀRMĀ PĀLĀ. This is the center of learning and teaching the teachings of

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"Dharmic Original" which later underlies the birth of Buddhism, Hinduism and Jainism in India
Svarnadvipa "Indonesia, not India ... is the starting place of learning resources for the Principal Principles of" Dharma / Dhamma "this is the" Dharmic Original "depicted in" Borobudur "perfectly stored in Bali, ... Both are not and are not based on 2 teachings that were born in India ... but what is described in "Borobudur" and perfectly preserved in Bali was studied at a university whose teacher / master was recently recorded by history is Dharmadasa 700-620 BC before it was undetected. or hidden by history ... The physical evidence of artifacts and other supporting this can all be seen, witnessed, attested in the large complex surrounded by ancient embankments which have been

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examined by: □ Corn de Groot, 1858
G. du Rij van Beest Holle 1879 □ WP.
Groeneveldt, 1879-1880 □ R.D.M
Verbeck and E. TH. Van Delden 1881
□ J.W. IJzerman 1889-1893 □ N.J.
Chrome 1912,1923 □ J.L. Moens in
1924 □ F.D.K. Bosch 1925,1930,1946 □
F.M. Schnitger April 1935 don't
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This book constitutes the refereed
proceedings of the International
Conference on Information Systems
for Indian Languages, ICISIL 2011,
held in Patiala, India, in March 2011.

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The 63 revised papers presented were carefully reviewed and selected from 126 paper submissions (full papers as well as poster papers) and 25 demo submissions. The papers address all current aspects on localization, e-governance, Web content accessibility, search engine and information retrieval systems, online and offline OCR, handwriting recognition, machine translation and transliteration, and text-to-speech and speech recognition - all with a particular focus on Indic scripts and languages.

This is the first Volume in English. This is an adaptation of the renowned Deivattin Kural, which is a compilation of discourses of Kanchi Kamakoti Pithadhipati Sri Chandrashekhrendra Saraswati Mahaswamigal also known

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as Mahaperiyavaa. The original work was compiled by Ra Ganapathy and for the benefit of English speaking public, an adaptation in English is presented.

FOLLOWING OF HISTORY The porn scene in the bas-reliefs of Borobudur and the absence of historical records of this country before 78 AD, our ancestors were published. Humans were "Primitive" living in caves really ...? Check out this: In fact, in the archipelago in 610 BC there were already scientists in this beloved country "The Seven Treatises on Valid Cognition" is the work of Svarnadvipa Dharmakīrti he has compiled and produced major works in the field of scientists and academics, namely: Seven major science sections on the recognition of "Validity" "The Seven

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Treatises on Valid Cognition"
Dharmakīrti, known as Serlingpa
Dharmakīrti or Suvarnadvipa
Dharmakīrti, Chinese designation
Chökyi Drakpa, Tibet mentions that
Dharmakirti was a contemporary of the
King of Tibet Srong-btan-gampo
Suvarnadvipa Dharmakirti, born into a
brahmin family from 610 BC to 520
BC, Dharmakirti was the nephew of
Kumarila Bhatta I 618-540 BC, lived in
the "Materennial" Kadatuan family
system, the line of Ḍapunta Hiyaṃ Śrī
Jayanāśa / Dapunta Hyang, until
descendants of the current generation
"Niniok Datuok Ghajo Duobalai"
Suvarnadvipi Dharmakīrti, a scholar of
ancestral descent who is now
published with "Sriwijaya", was born in
Suvarnadvipa here he carried out his
major education and learning
processes "Dharmic" and other

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sciences from his high level masters. Before Dignaga died Dharmakirti received ordination from him, He was a student of Dharmapala figures when he was still alive, Dharmapala 670-580 BC was born in a noble family from Svarnadvipa, He was a student of Dharmadasa, became the leader of Nalanda bihar India, He was a Dharmakirti teacher During the period of Dharmakirti, Adi Sankara in 569-537 BC in an academic session beat a new opinion about "Dharmic", namely the new philosophical review of "Buddhism" in the debate forum of scholars. He was one of the originators of "Philosophical logic" thinking, as well as a scientific theorist. the main one is "Atomism" which states that the only thing that is considered "Exist" is a state of Momentary Consciousness

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Dharmakīrti's works are: The Seven
Treatises on Valid Cognition □
Knowledge about, Relationship
Analysis, (Saṃbandhaparikṣhāvrtti)
The Science of Establishment of the
Confession of Validity
(Pramāṇaviniścaya) □ Science,
"Validity" Recognition Compendium
(Pramāṇavārttikakārika / Dignaga) □
the science of "Drop of Reasoning"
(Nyāyabinduprakaraṇa) □ Essence and
explanation of a drop of reason
(Hetubindunāmaprakaraṇa) □
Evidence from Continuums &
Academic Studies
(Saṃtānāntarasiddhināmaprakaraṇa) □
Knowledge of Reasoning & Approach
(Vādanyāyanāmaprakaraṇa)
Sangharama "Dharma" learning center
in Svarnadvīpa, named "Dharma
Phala", King Pala Lineage Syailendra
Balaputradewa Svarnadvīpa,

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establishing branch in Bihar india
"Nalanda" 427 AD, Sangharama Maha
Tupa in Javadvipa Phalā is now
published named Borobudur The
colonialist propaganda against our
"Primitive" ancestors living in caves
adheres to "Animism / dynamism" ... is
a lie INDONĒSIARYĀ By: Saint Saba
(Exploration & Research) WA eBook
+62813 2132 9787 <https://wa.me/message/OO5THVF7RNND01>

What could Greek poets or Roman historians say in their own language that would be lost in translation? After all, different languages have different personalities, and this is especially clear with languages of the ancient and medieval world. This volume celebrates six such languages - Ancient Greek, Latin, Old English, Sanskrit, Old Irish, and Biblical

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Hebrew - by first introducing readers to their most distinctive features, then showing how these linguistic traits play out in short excerpts from actual ancient texts. It explores, for instance, how Homer's Greek shows signs of oral composition, how Horace achieves striking poetic effects through interlaced word order in his Latin, and how the poet of Beowulf attains remarkable intensity of expression through the resources of Old English. But these are languages that have shared connections as well. Readers will see how the Sanskrit of the Rig Veda uses words that come from roots found also in English, how turns of phrase characteristic of the Hebrew Bible found their way into English, and that even as unusual a language as Old Irish still builds on common Indo-European linguistic patterns. Very few

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people have the opportunity to learn these languages, and they can often seem mysterious and inaccessible: drawing on a lucid and engaging writing style and with the aid of clear English translations throughout, this book aims to give all readers, whether scholars, students, or interested novices, an aesthetic appreciation of just how rich and varied they are.

“A weekend’s engaging pursuit.” Five Stars—David Lloyd Sutton, San Francisco Book Review Educated and inquisitive, Pandita Ramabai was born in 1858 near Gangamul in the Western Ghat mountains of southern India. The daughter of a Sanskrit scholar, she rose to become a respected scholar herself, in a time when women rarely held such positions. But having lost nearly everyone she loved to famine or

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cholera, Rama spent most of her life in search of a community she could call home. A widow and single mother, she became a social activist and reformer, relentlessly advocating for the education of women and the care of India's many poor, widowed child-brides. Rama's journey takes readers across British India to England and America as this strong, determined woman battles prejudice, tradition and a male-dominated society to find justice for those with no voice or opportunity. The Pandita Ramabai Mukti Mission, which she founded during a severe famine, became home to thousands of outcast children, child widows, orphans, and other destitute women. It is still active today. As one of the world's great, unsung heroines, Pandita Ramabai has been called one of India's "greatest daughters."

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"Purusha's Urn" is a disturbing science fiction tale whose characters are confronted by our most profound questions and fears about the Universe in which we live. Is there such a thing as the infinite? Or does our physical Universe have a boundary - a finite shape? If so, what lies beyond its borders, and where does humanity fit into that immense construct? Can the infinitesimally small inhabitants of the cosmos, play a role in its ultimate fate? Combining the themes of "Raiders of the Lost Ark" and "Contact," no other story has imagined the cataclysm that awaits Earth within a baffling 6,000 year old relic - "Purushas Urn."

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